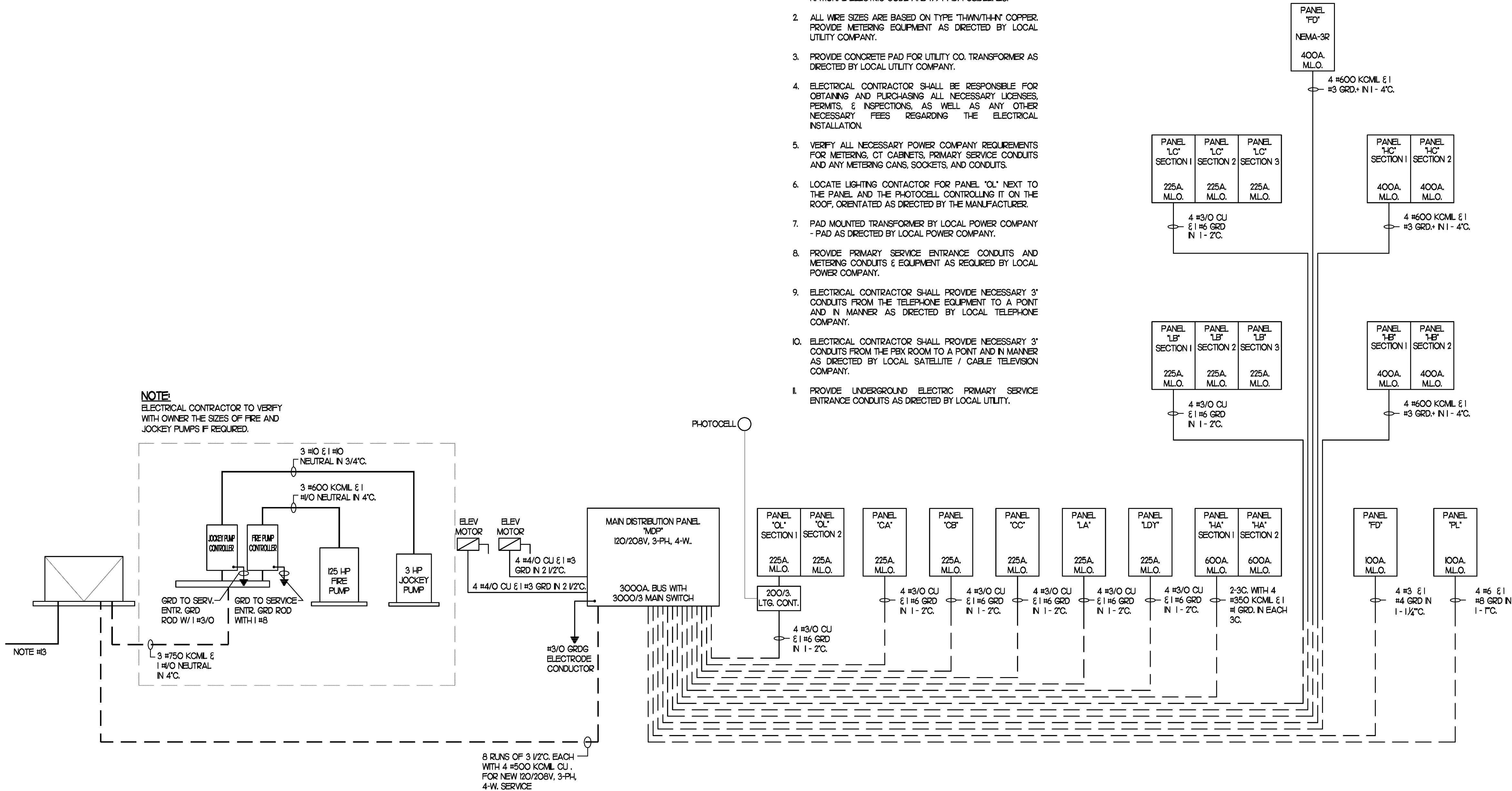


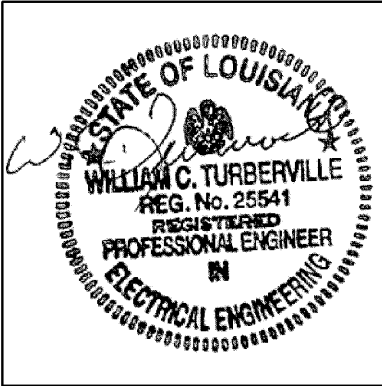
Richard Molenaar  
ARCHITECT

NOTES:

1. ALL WORK SHALL CONFORM TO ALL LOCAL, STATE AND FEDERAL CODES INCLUDING THE 2005 EDITION OF THE NATIONAL ELECTRIC CODE AND 1994 ADA GUIDELINES.
2. ALL WIRE SIZES ARE BASED ON TYPE THWN/THHN COPPER. PROVIDE METERING EQUIPMENT AS DIRECTED BY LOCAL UTILITY COMPANY.
3. PROVIDE CONCRETE PAD FOR UTILITY CO. TRANSFORMER AS DIRECTED BY LOCAL UTILITY COMPANY.
4. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND PURCHASING ALL NECESSARY LICENSES, PERMITS, & INSPECTIONS, AS WELL AS ANY OTHER NECESSARY FEES REGARDING THE ELECTRICAL INSTALLATION.
5. VERIFY ALL NECESSARY POWER COMPANY REQUIREMENTS FOR METERING, OT CABINETS, PRIMARY SERVICE CONDUITS AND ANY METERING CANS, SOCKETS, AND CONDUITS.
6. LOCATE LIGHTING CONTACTOR FOR PANEL "OL" NEXT TO THE PANEL AND THE PHOTOCELL, CONTROLLING IT ON THE ROOF, ORIENTATED AS DIRECTED BY THE MANUFACTURER.
7. PAD MOUNTED TRANSFORMER BY LOCAL POWER COMPANY - PAD AS DIRECTED BY LOCAL POWER COMPANY.
8. PROVIDE PRIMARY SERVICE ENTRANCE CONDUITS AND METERING CONDUITS & EQUIPMENT AS REQUIRED BY LOCAL POWER COMPANY.
9. ELECTRICAL CONTRACTOR SHALL PROVIDE NECESSARY 3" CONDUITS FROM THE TELEPHONE EQUIPMENT TO A POINT AND IN MANNER AS DIRECTED BY LOCAL TELEPHONE COMPANY.
10. ELECTRICAL CONTRACTOR SHALL PROVIDE NECESSARY 3" CONDUITS FROM THE PBX ROOM TO A POINT AND IN MANNER AS DIRECTED BY LOCAL SATELLITE / CABLE TELEVISION COMPANY.
11. PROVIDE UNDERGROUND ELECTRIC PRIMARY SERVICE ENTRANCE CONDUITS AS DIRECTED BY LOCAL UTILITY.



ELECTRICAL PANELBOARD ONE-LINE DIAGRAM  
SCHEMATIC NO SCALE



PROJECT NAME: Hampton Inn  
Main Street  
West Monroe, Louisiana

SHEET TITLE:  
ELECTRICAL ONE-LINE DIAGRAM

Schematic -- No Scale

PROJECT NO. 09017  
DRAWN BY: SMJ  
DATE: 09/13/10  
CHECKED BY: SMJ  
LATEST REVISION:   
SHEET NUMBER: E401