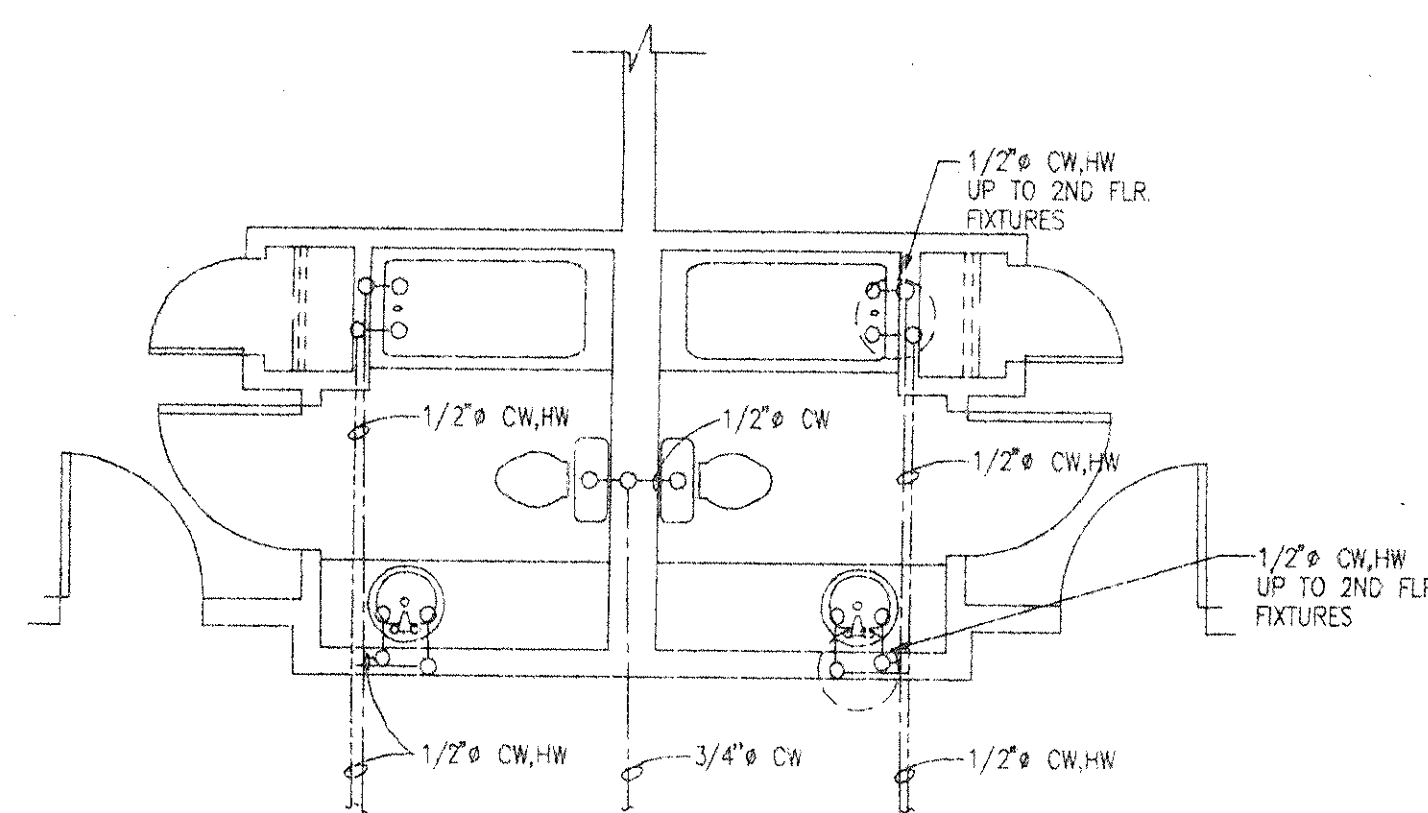




TYPICAL GUEST UNITS WATER PLAN
SCALE: 1/4" = 1'-0"

SCALE: 1/4"=1'-0"

[illegible]

DRAWN:	DRAWN
CHECK:	CHECK
JOB NO:	4696

KURT R.
Jensen
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& ASSOCIATES
3131 EAST WADSWORTH SUITE 200
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CONSULTANT
HENRY MEYER
& ASSOCIATES
11952 DUBLIN BLVD.
DUBLIN, CALIFORNIA 94568

HAMPTON INN
LIVERMORE, CALIFORNIA

FOR:
BRAHMA ENTERPRISES, INC.

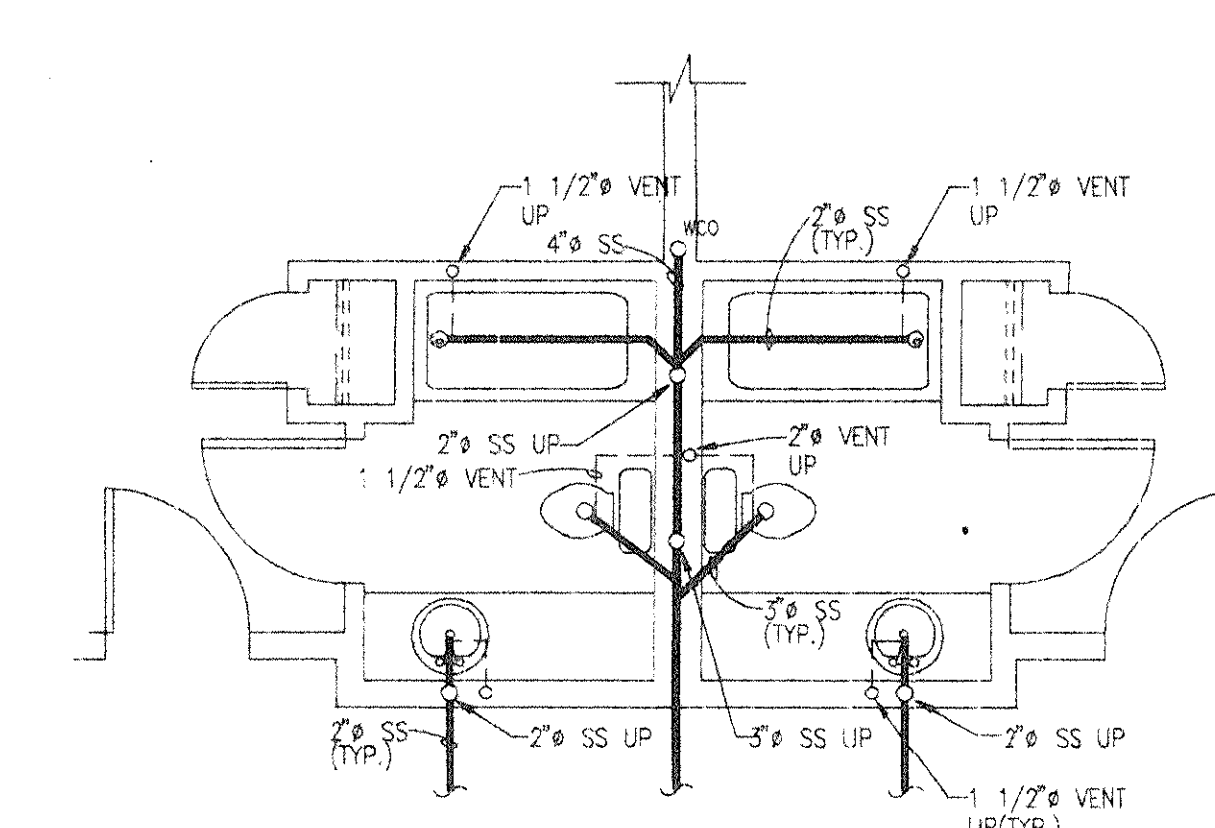
COLD/HOT WATER PLAN(FIRST FLOOR)

FILE NAME: HUMPI-P.DWG PHOTO SCALE AS SHOWN

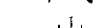
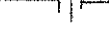
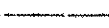
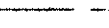
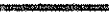
SHEET:

P-3

OF: SHEETS



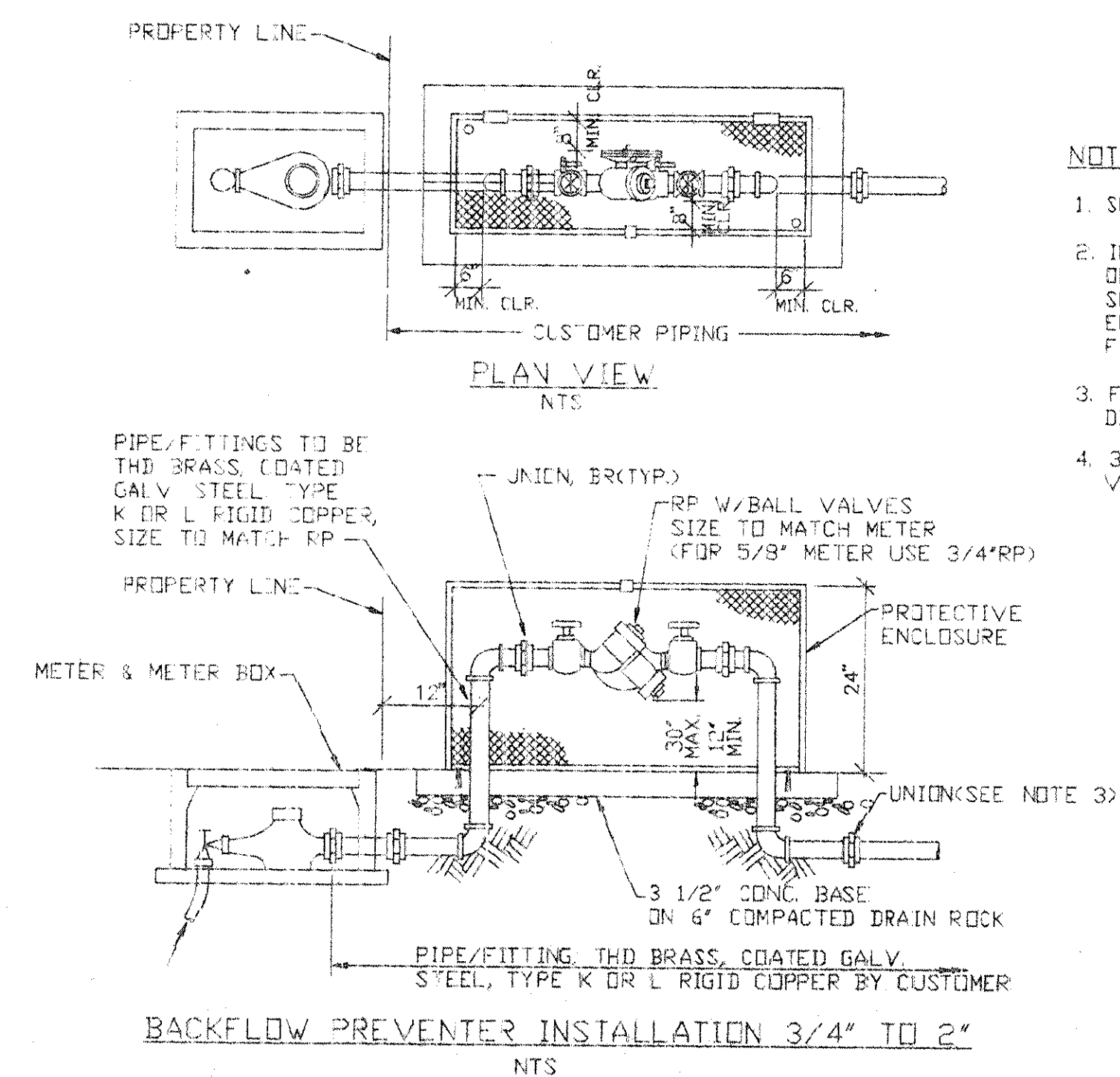
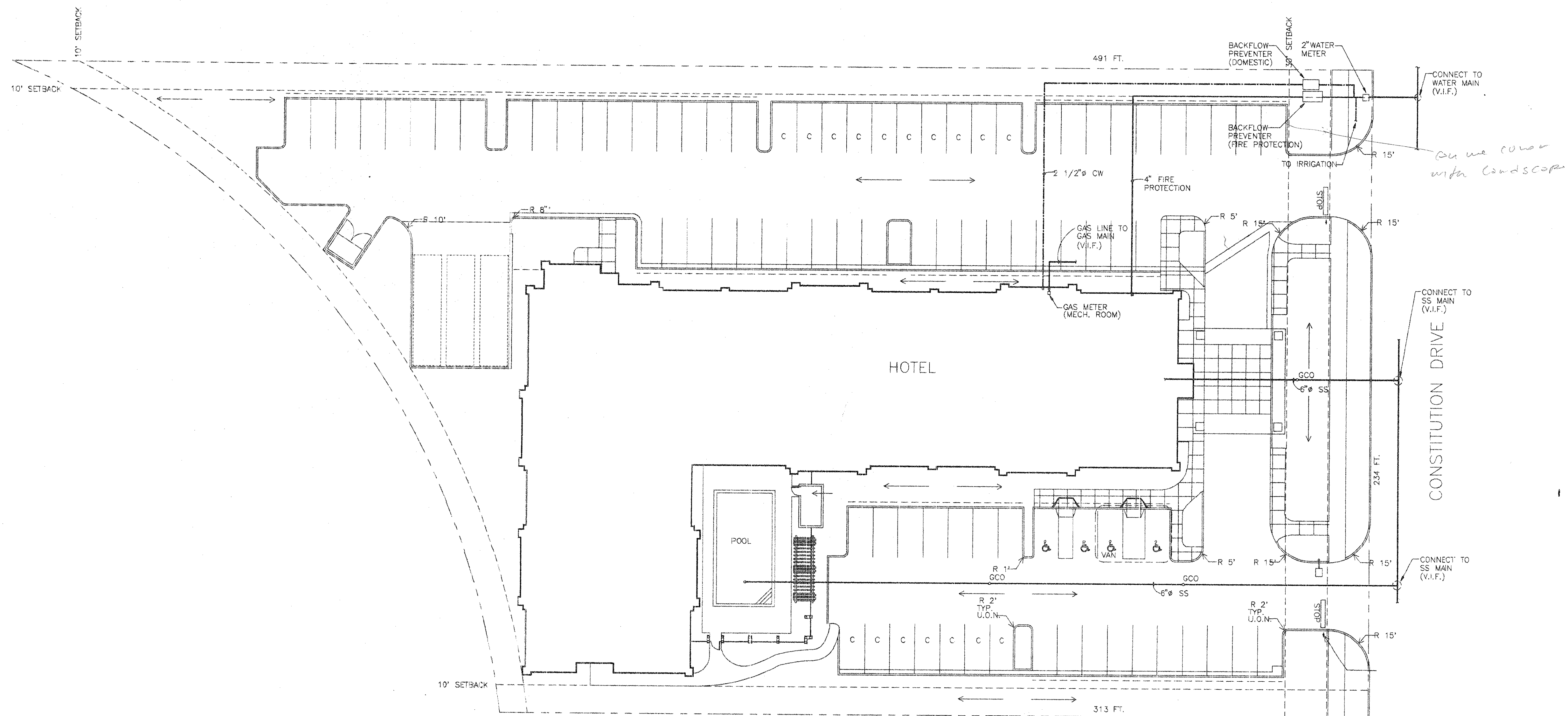
	FIXTURE	UNITS	TOTAL
FIRST FLOOR	270		125
SECOND FLOOR	240		130
TOTAL FIXTURE UNITS	510		255

	GATE VALVE
	CHECK VALVE
	UNION
	CAP OR PLUG
	PIPE-UP
	PIPE-DOWN
	COLD WATER
	HOT WATER
	NEW SANITARY SEWER BELOW SLAB OR GROUND
	VENT
	GAS LINE
	FLOOR DRAIN
	FLOOR SINK
	WALL, FLOOR, OR GRADE CLEAN-OUT
	HOSE BIBB W/VACUUM BREAKER
	ACORN #8126 FLOOR MTD.

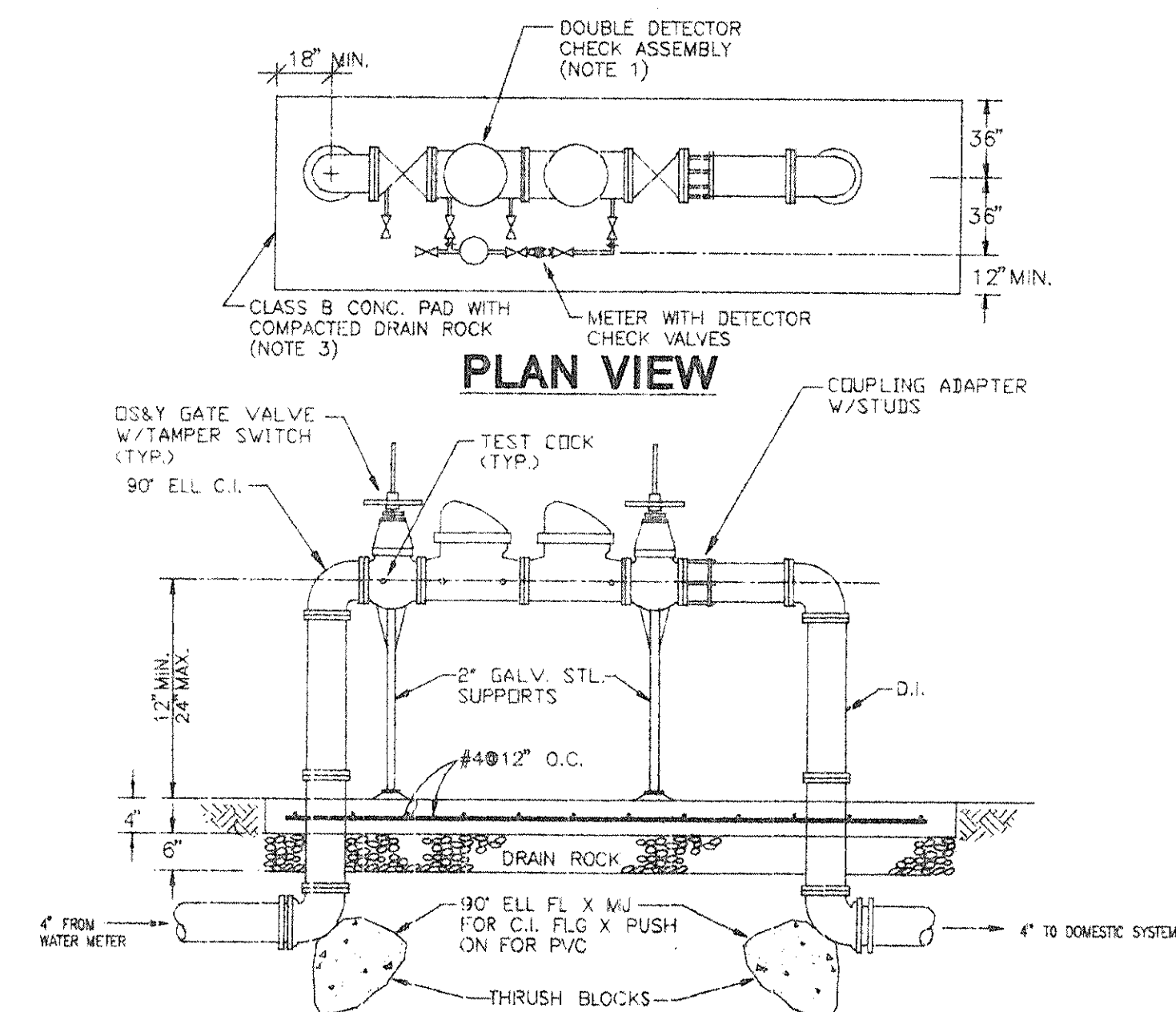
ABBREVIATIONS

FCD	FLOOR CLEAN-OUT	AFF	ABOVE FINISH FLOOR
FD	FLOOR DRAIN	HB	HOSE BIBB W/VACUUM BREAKER
CM	COLD WATER	G	GAS
HW	HOT WATER	WCO	WALL CLEAN-OUT
SS	SANITARY SEWER OR WASTE	V.I.F.	VERIFY IN FIELD
VTR	VENT THRU ROOF	GO	GRADE CLEAN-OUT
FIN FLR	FINISH FLOOR	FCS	FLOOR SINK

DEMAND GPM LOAD * 135 GALLONS PER MINUTE
* BASED ON P. 176 CHART A-2 OF UNIFORMED PLUMBING
CODE 1994 EDITION FOR DEMAND LOAD.



- NOTES:**
1. SET RP ON PRIVATE PROPERTY.
 2. IF RP IS LOCATED NEAR TRAFFIC AREA, A MIN OF TWO 4" GALVANIZED STEEL GUARD POSTS SHALL BE PROVIDED. POSTS SHALL BE 42" HIGH, EMBEDDED 36" BELOW GROUND IN CONCRETE, AND FILLED WITH CONCRETE.
 3. FITTING SHOULD BE DIELECTRIC WHERE JOINING DISSIMILAR METALS.
 4. 3/4" TO 2" MUST HAVE BALL VALVE SHUT OFF VALVES.



- NOTES:**
1. DOUBLE DETECTION CHECK ASSEMBLY SHALL BE FACTORY ASSEMBLED COMPLETE WITH METER AND DETECTOR CHECKS AND SHALL BE ON DISTRICT APPROVED LIST.
 2. INSTALL AS REQUIRED.

MARK	DATE	DESCRIPTION
		BUILDING PERMIT SUBMITTAL

DRAWN:	DRAWN
CHECK:	CHECK
JOB NO:	4696

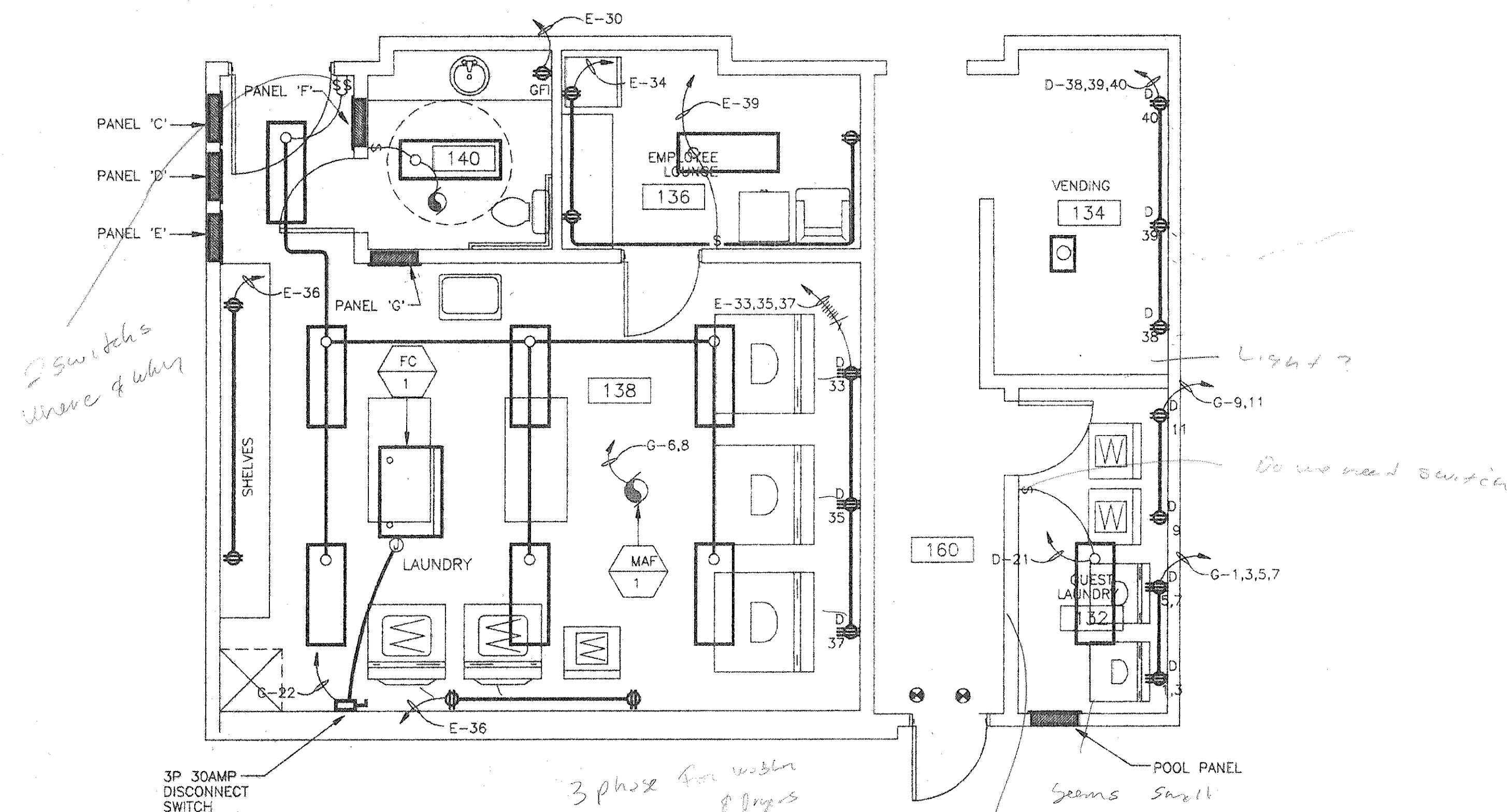
DRAWN:	DRAWN
CHECK:	CHECK
JOB NO:	4696

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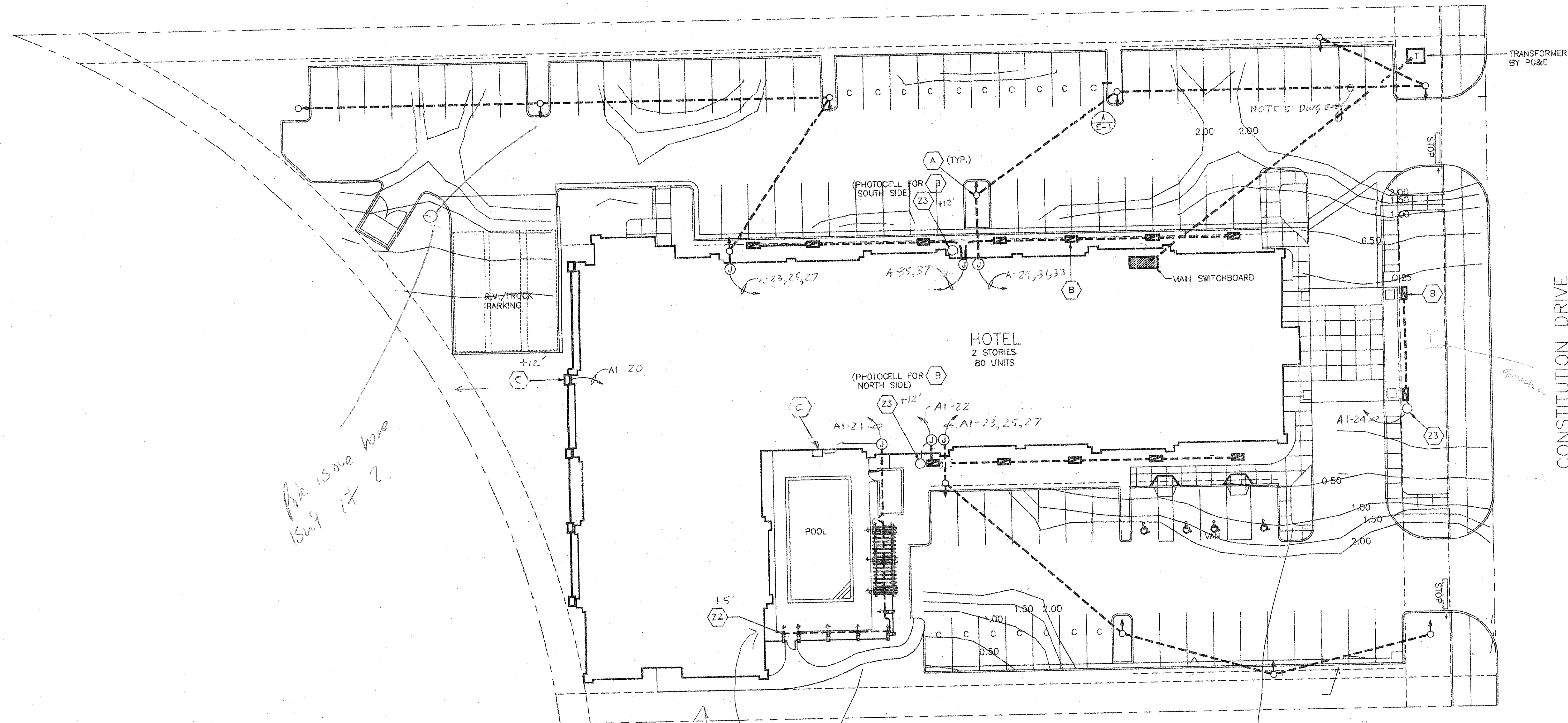
HAMPTON INN
LIVERMORE, CALIFORNIA
FOR: BRAHMA ENTERPRISES, INC.
PLUMBING SITE PLAN

SHEET:
P-1
OF: 16 SHEETS

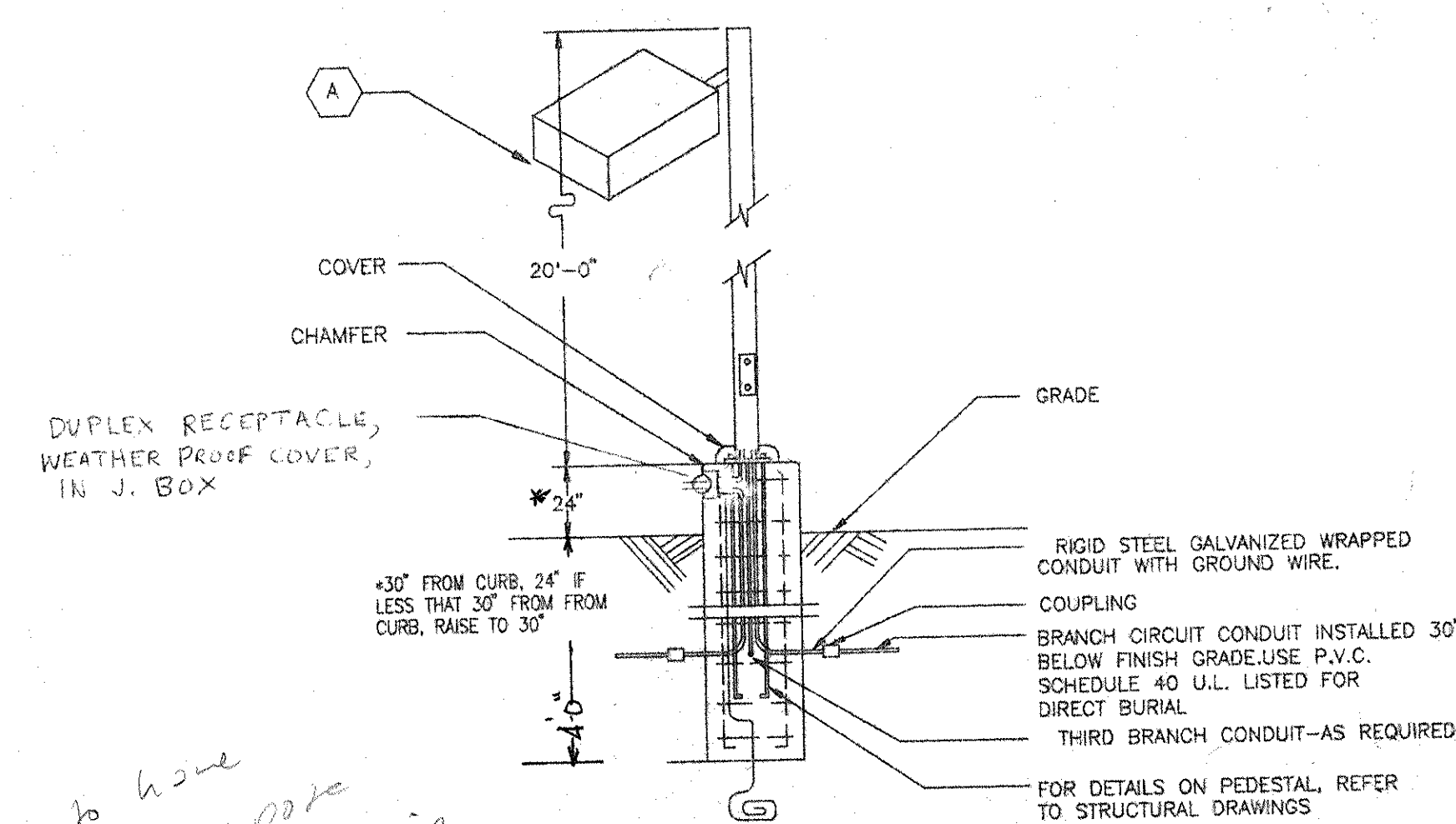


 LIGHTING & POWER PLAN
SCALE: 1/4"=1'-0"

SHEET:
E-2
OF: SHEETS



ELECTRICAL SITE PLAN
SCALE: 1"=20'-0"



LIGHT POLE DETAIL A-A
SCALE: N.T.S.

1500 17 2
lights on light pole
Shining up st Building
instead of on ground
What lights on in
canopy

MARK	DATE	DESCRIPTION
		BUILDING PERMIT SUBMITTAL

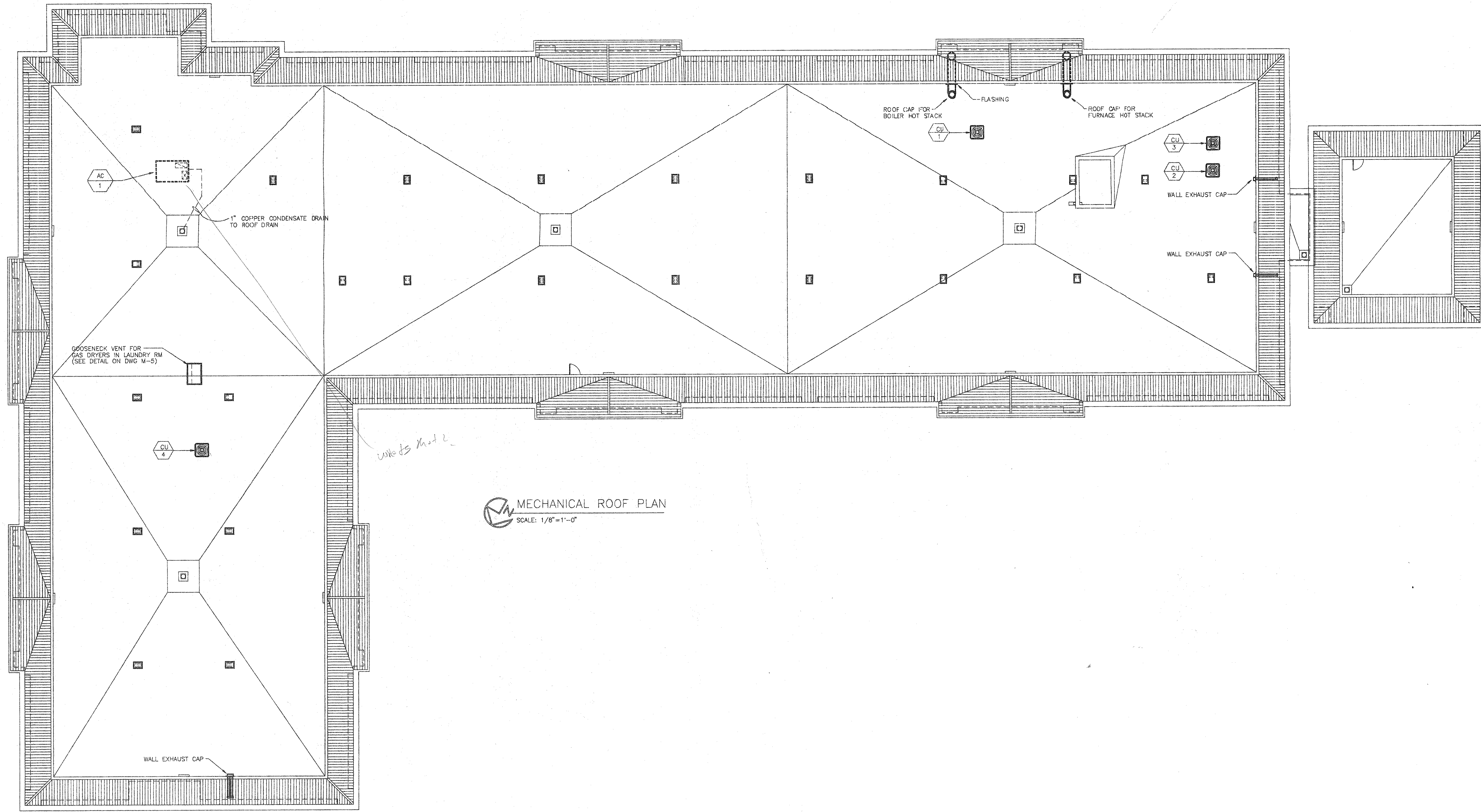
DRAWN: ED CANCIO
CHECK: PAUL J. SIX
JOB NO:

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(510) 928-3920

HAMPTON INN
LIVERMORE, CALIFORNIA
FOR: BRAHMA ENTERPRISES, INC.
ELECTRICAL SITE PLAN

SHEET:
E-1
OF: SHEETS

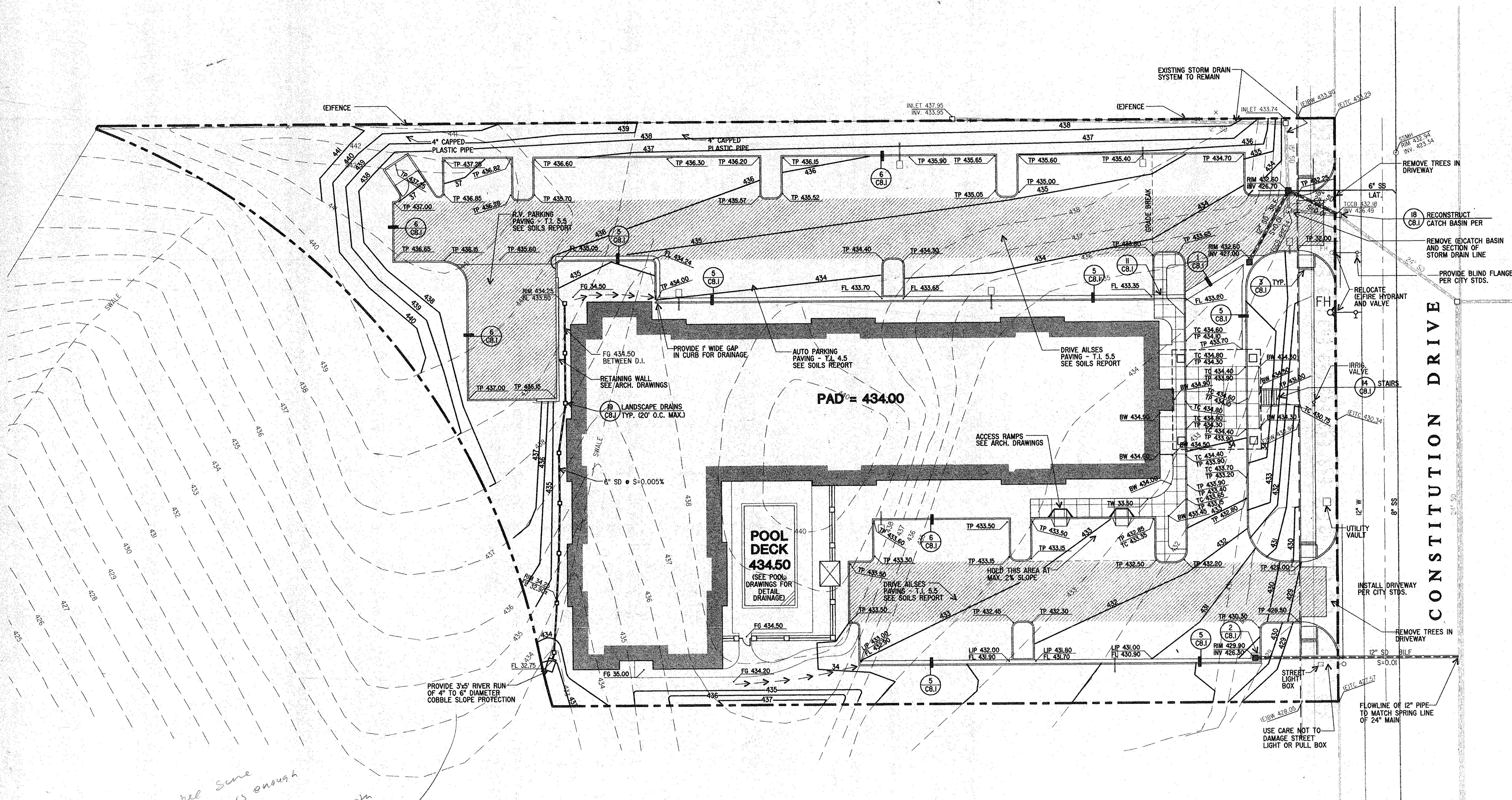


MECHANICAL ROOF PLAN
SCALE: 1/8"=1'-0"

Central units
How many & where?

Units Mod 2

DATE: _____ DESCRIPTION: _____	
MARK: _____	DATE: _____
DRAWN: ED CANCIO CHECK: HENRY MEYER JOB NO: _____	
KURT R. Jensen & Associates ARCHITECTS 3131 EAST MADISON SUITE 200 SEATTLE, WASHINGTON 98112 (206) 329-9900 FAX: 328-7058	
CONSULTANT HENRY MEYER & ASSOCIATES 11862 DUBLIN BLVD. DUBLIN, CA 94568 (510) 828-2920	
FOR: HAMPTON INN LIVERMORE, CALIFORNIA BRAHMA ENTERPRISES, INC. MECHANICAL ROOF PLAN	
SHEET: M-4	



Make sure
not make is enough
slope.
especially on Top North
also in RV Area which is this

GENERAL NOTES :

- CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES PRIOR TO BEGINNING ANY WORK ON THIS SITE.
- UNDERGROUND SERVICE ALERT - CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT FOR LOCATION OF UNDERGROUND UTILITIES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION - PHONE (800) 642-2444.
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE SOILS REPORT DATED SEPTEMBER 19, 1994 BY KRAZAN & ASSOCIATES, INC. REPORT # C32-9600 DATE: FEBRUARY 23, 1996
- ALL TRENCHES SHALL BE BACKFILLED PER THE SOILS REPORT WITH APPROPRIATE TESTS TO VERIFY COMPACTION VALUES.
- CATCH BASINS AND AREA DRAINS ARE TO BE ACCURATELY LOCATED BY THEIR RELATIONSHIP TO THE CURB LAYOUT, NOT BY THE LENGTH OF PIPE SPECIFIED IN THE DRAWINGS (WHICH IS APPROXIMATE).
- NO WORK SHALL BE PERFORMED IN THE PUBLIC RIGHT-OF-WAY.
- ALL UTILITY STRUCTURES WITHIN THE AREA OF WORK THAT ARE TO REMAIN (SEE DEMOLITION PLAN FOR CLEAR DEFINITION OF AREA OF WORK) SHALL HAVE THE LIDS, GRATES, COVERS, ETC. ADJUSTED TO BE FLUSH WITH FINISHED GRADES. CONTRACTOR SHALL IDENTIFY ALL SUCH ITEMS BY USE OF THESE PLANS AND FIELD INVESTIGATION PRIOR TO BIDDING.
- WHERE CONNECTION IS TO BE MADE TO AN EXISTING SEWER OR STRUCTURE, SAID EXISTING SEWER OR STRUCTURE SHALL BE UNCOVERED AND CHECKED FOR LOCATION AND ELEVATION PRIOR TO PREPARING CUTSHEETS. ANY DISCREPANCY BETWEEN THE PLANS AND FIELD INFORMATION SHALL BE REPORTED IMMEDIATELY TO THE ENGINEER.
- USE DETECTABLE METALLIZED WARNING TAPE APPROXIMATELY 6" BELOW THE SURFACE. BLUE, IMPRINTED WITH "CAUTION-SANITARY SEWER LINE BELOW", CALIPICO TYPE 2 OR EQUAL.
- WHERE WATER LINES HAVE TO CROSS SANITARY SEWER LINES, DO SO AT 90° ANGLE AND WATER LINES SHALL BE MINIMUM OF 12" ABOVE TOP OF SANITARY SEWER LINES.
- CONTRACTOR SHALL VISIT THE SITE PRIOR TO BIDDING ON THIS WORK AND CONSIDER THE EXISTING CONDITIONS THE BID.
- CONTRACTOR SHALL PROVIDE DUST CONTROL MEASURES TO THE SATISFACTION OF THE COUNTY ENGINEER.
- ALL PAVED AREAS ARE TO SLOPE A MINIMUM OF 1% AND MAXIMUM OF 10%. HANDICAPPED STALLS AND ACCESS WAYS ARE TO SLOPE AT A MAXIMUM OF 2%. DISCREPANCIES ARE TO BE REPORTED TO ARCHITECT/ENGINEER PRIOR TO PROCEEDING.
- CONTRACTOR SHALL DETERMINE EARTHWORK QUANTITIES BASED ON THE TOPOGRAPHIC SURVEY, EXISTING CONDITIONS, AND THE SOILS INVESTIGATION AND BASE THE BID ACCORDINGLY. QUANTITIES SHOWN ON THIS PLAN ARE ROUGH AND FOR CITY PERMITTING ONLY.
- ALL FILL SHALL BE COMPACTED PER THE SOILS REPORT WITH APPROPRIATE TESTS TO VERIFY COMPACTION VALUES.
- IMPORT SOILS SHOULD MEET THE REQUIREMENTS OF THE SOILS REPORT.
- COORDINATE THE PLACEMENT OF ALL SLEEVES FOR LANDSCAPE AND SITE LIGHTING PRIOR TO THE PLACEMENT OF ANY ASPHALT, BASEROCK OR CONCRETE SURFACING SEE LANDSCAPING AND SITE ELECTRICAL DRAWINGS.

CAUTION NOTES :

- THE LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS PLAN WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES. CONTRACTOR SHALL VERIFY LOCATION AND DEPTH PRIOR TO ANY EXCAVATION OR IMPROVEMENT.
- CONTRACTOR TO BE AWARE OF ALL OVERHEAD LINE AT ALL TIMES, SO NOT TO DESTROY THEM.

GENERAL UTILITY NOTES :

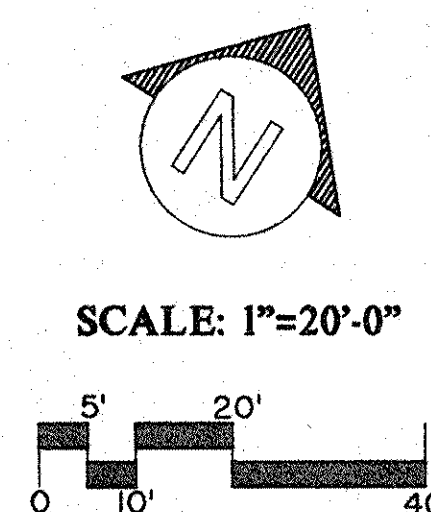
- CONTRACTOR SHALL VISIT THE SITE PRIOR TO BIDDING ON THIS WORK AND CONSIDER THE EXISTING CONDITIONS THE BID. CONTRACTOR SHALL BE IN THE POSSESSION OF AND FAMILIAR WITH THE CITY OF SUNNYVALE STANDARD DETAILS. PRIOR TO SUBMITTING A BID.
- CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES PRIOR TO BEGINNING ANY WORK ON THIS SITE.
- UNDERGROUND SERVICE ALERT - CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT FOR LOCATION OF UNDERGROUND UTILITIES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION - PHONE (800) 642-2444.
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE SOILS REPORT DATED FEBRUARY 12, 1996 BY HARLAN TAIT, JOB NO. 4254.01
- ALL TRENCHES SHALL BE BACKFILLED PER THE SOILS REPORT WITH APPROPRIATE TESTS TO VERIFY COMPACTION VALUES.
- CATCH BASINS AND AREA DRAINS ARE TO BE ACCURATELY LOCATED BY THEIR RELATIONSHIP TO THE BUILDING, ROOF DRAINS, AND CURB LAYOUT, NOT BY THE LENGTH OF PIPE SPECIFIED IN THE DRAWINGS (WHICH IS APPROXIMATE).
- ALL WORK ON-SITE AND IN THE PUBLIC RIGHT-OF-WAY SHALL CONFORM TO THE CITY OF SUNNYVALE STANDARDS DETAILS & SPECIFICATIONS.
- SEE PLUMBING DRAWINGS FOR CONTINUATION OF UTILITIES WITHIN THE BUILDING.
- ALL PROPOSED UTILITIES SHALL BE UNDERGROUND.

STORM SEWER NOTES:

- STORM SEWER SHALL BE AS FOLLOWS UNLESS OTHERWISE SPECIFIED: POLY-VINYLCHLORIDE (PVC) PIPE TYPE PSM 50R-35 (ANSI/ASTM D3034) BELL AND SPIGOT STYLE RUBBER RING SEALED GASKET JOINT, OR REINFORCED CONCRETE PIPE ANSI/ASTM C76, CLASS III, BELL AND SPIGOT GASKETED JOINTS.
- USE DETECTABLE METALLIZED WARNING TAPE APPROXIMATELY 6" BELOW THE SURFACE. BLUE, IMPRINTED WITH "CAUTION-STORM DRAIN LINE BELOW", CALIPICO TYPE 2 OR EQUAL.
- PAINT THE TOP OF THE CURBS ADJACENT TO EACH CATCH BASIN WITH THE WORDS "NO DUMPING, DRAINS TO BAY". WORDING TO BE BLUE 4" HIGH LETTERS ON A PAINTED WHITE BACKGROUND.

PAVING SECTION

- DRIVE AISLES AND R.V. PARKING T.I. 4.5, SEE SOILS REPORT
- AUTO PARKING T.I. 4.5, SEE SOILS REPORT



BASIS OF ELEVATION :

THE NORTHEASTERLY CORNER OF THE PROPERTY LINE
SANITARY SEWER MANHOLE IN STREET
RIM 432.94

NOMENCLATURE:

- TC TOP OF CURB
- TP TOP OF PAVING OR CONCRETE
- TB TOP OF BANK
- TS TOP OF SLAB
- TW TOP OF WALL
- BW BACK OF WALK
- FL FLOWLINE
- LIP LIP OF GUTTER
- FG FINISH GRADE
- RIM RIM AND GRATE OF CATCH BASIN, MANHOLE OR AREA DRAIN
- INV BOTTOM OF CATCH BASIN OR FLOW LINE OF PIPES
- CO CLEAN OUT
- SDCB STORM DRAIN CATCH BASIN
- SDMH STORM DRAIN MANHOLE
- COTG CLEAN OUT TO GRADE

LEGEND

- | EXISTING | PROPOSED | |
|----------|----------|------------------------|
| 6" SS | 6" SS | CLEAN OUT TO GRADE |
| 10" FS | 10" FS | SANITARY SEWER |
| 3" W | 3" W | STORM DRAIN |
| 10" FS | 10" FS | CATCH BASIN |
| 10" FS | 10" FS | MANHOLE |
| 10" FS | 10" FS | FIRE HYDRANT |
| 10" FS | 10" FS | FIRE SERVICE |
| 10" FS | 10" FS | DOMESTIC WATER SERVICE |
| 10" FS | 10" FS | VALVE |
| 10" FS | 10" FS | WATER METER |
| 10" FS | 10" FS | STREET LIGHT |
| 10" FS | 10" FS | FOUND MONUMENT |

MARK DATE DESCRIPTION

DRAWN: W. HENN
CHECK: SDM
JOB NO: 5995

CIVIL ENGINEERS
395 BRADFORD STREET
REDWOOD CITY, CA 94063
PHONE: 415.364.6453
FAX: 415.364.2618
DES JOB NO. 8123.01

HAMPTON INN
LIVERMORE, CALIFORNIA

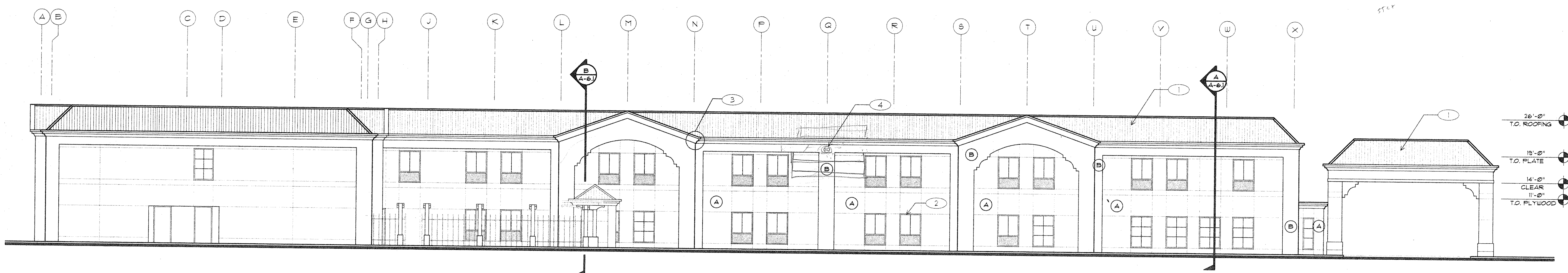
FOR: GRADING AND DRAINAGE

SHEET:
C3.1

OF: SHEETS



EAST ELEVATION
SCALE: 1/8"=1'-0"



SOUTH ELEVATION
SCALE: 1/8"=1'-0"

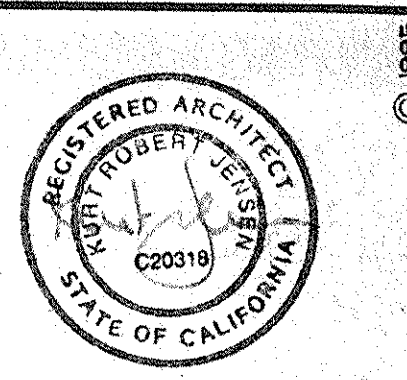
FINISHES/COLORS

- (A) EIFS - DRYVIT #88 MANOR WHITE
- (B) EIFS - DRYVIT #10 VAN DYKE

KEY NOTES

- 1 MONIER MISSION 18" ROOF TILE
COLOR: TERRA COTTA - RE: SPEC.
- 2 ALUMINUM-BRONZE ANODIZED
DOUBLE GLAZED WINDOWS - RE: SPEC.
- 3 CORNICE DETAIL & FINISHES
- 4 SIGN CIRCUIT

How high is
signage on walls
Ask Sign guy site



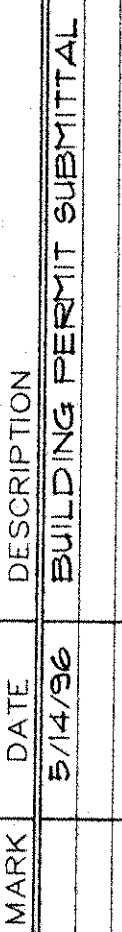
MARK	DATE	DESCRIPTION
	5/4/96	BUILDING PERMIT SUBMITTAL

DRAWN: JRB
CHECK: KG
JOB NO: 4696

Jensen
KURT R.
ARCHITECTS
3131 EAST MADISON SUITE 200
SEATTLE, WASHINGTON 98112
(206)328-9900 FAX:328-7058

HAMPTON INN
LIVERMORE, CALIFORNIA
FOR: BRAMA ENTERPRISES, INC.
EXTERIOR ELEVATIONS
SHEET: 15 OF 15

SHEET:
A-3.1
OF: 15 SHEETS



DRAWN:	JRB
CHECK:	KG
JOB NO:	4696

KURT R.
Jensen
& ASSOCIATES
ARCHITECTS
3131 EAST MADISON SUITE 2000
SEATTLE, WASHINGTON 98112
(206)329-9900 FAX:328-7058

FOR: BRAHMA ENTERPRISES, INC.
 HAMPION INN
 LIVERMORE, CALIFORNIA

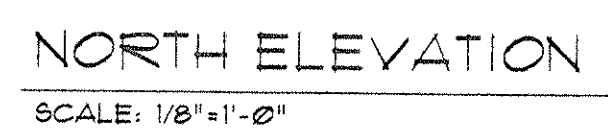
EXTERIOR ELEVATIONS

DATE: 04-22-87
 DRAWN BY: J. H. HARRIS
 FOR: ONE, TWO, ONE, NINE, ONE, CHURCH PL. CT.

SHEET:

~~A~~-3.2

F: 15 SHEETS

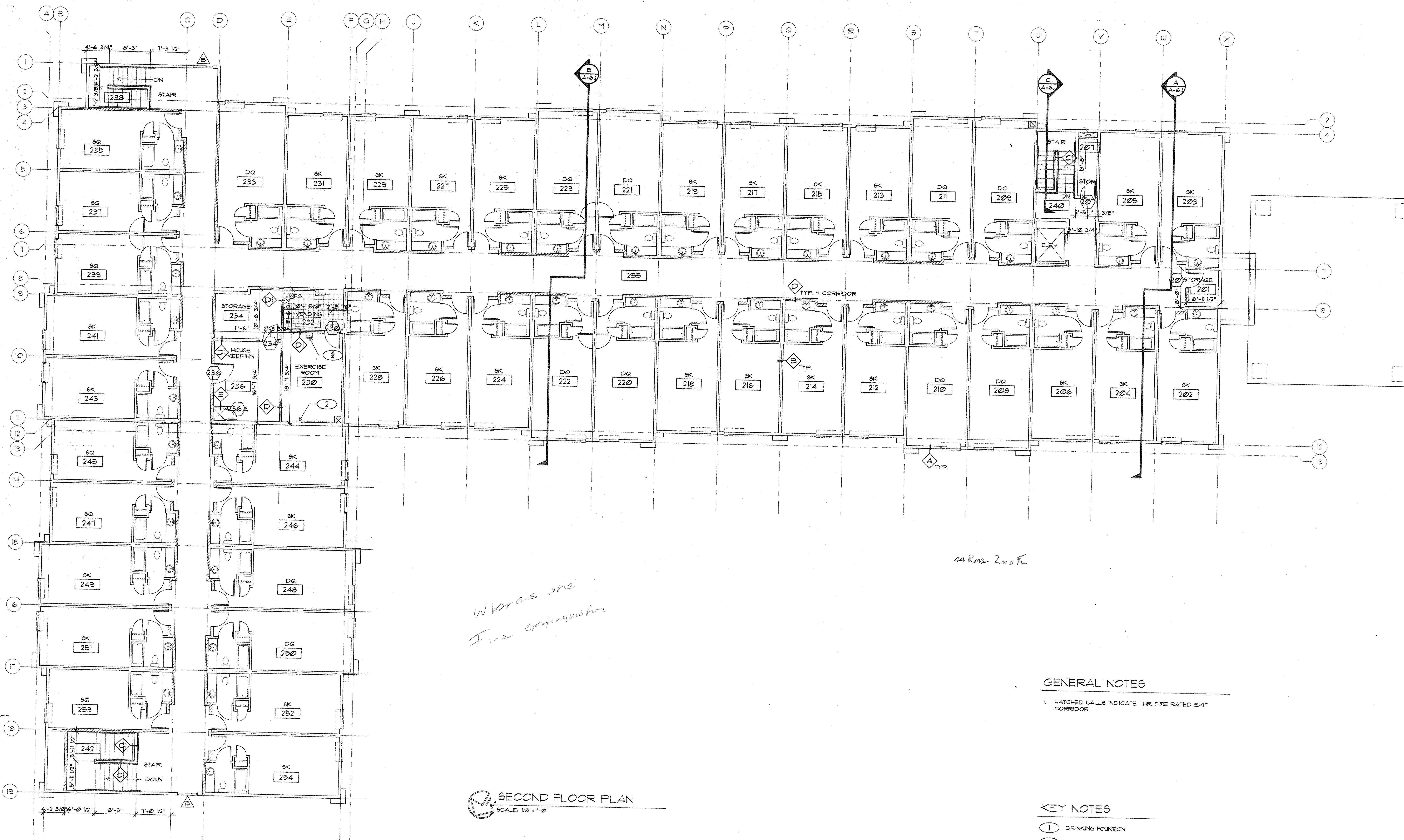


A E.I.F.S. - DRYVIT #108 MANOR WHITE

B E.I.F.S. - DRYVIT #110 VAN DYKE

- 1 MONIER MISSION "S" ROOF TILE
COLOR: TERRA COTTA - RE: SPEC.
- 2 ALUMINUM-BRONZE ANODIZED-
DOUBLE GLAZED WINDOWS - RE: SPEC.
- 3 CORNICE DETAIL & FINISHES
- 4 SIGN CIRCUIT

F: 15 SHEETS



MARK	DATE	DESCRIPTION
	5/14/96	BUILDING PERMIT SUBMITTAL

DRAWN: JRB
 CHECK: KA
 JOB NO: 4686

KURT R. Jensen & ASSOCIATES ARCHITECTS
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 SEATTLE, WASHINGTON 98112
 (206) 329-9900 FAX 328-7058

HAMPTON INN
 LIVERMORE, CALIFORNIA

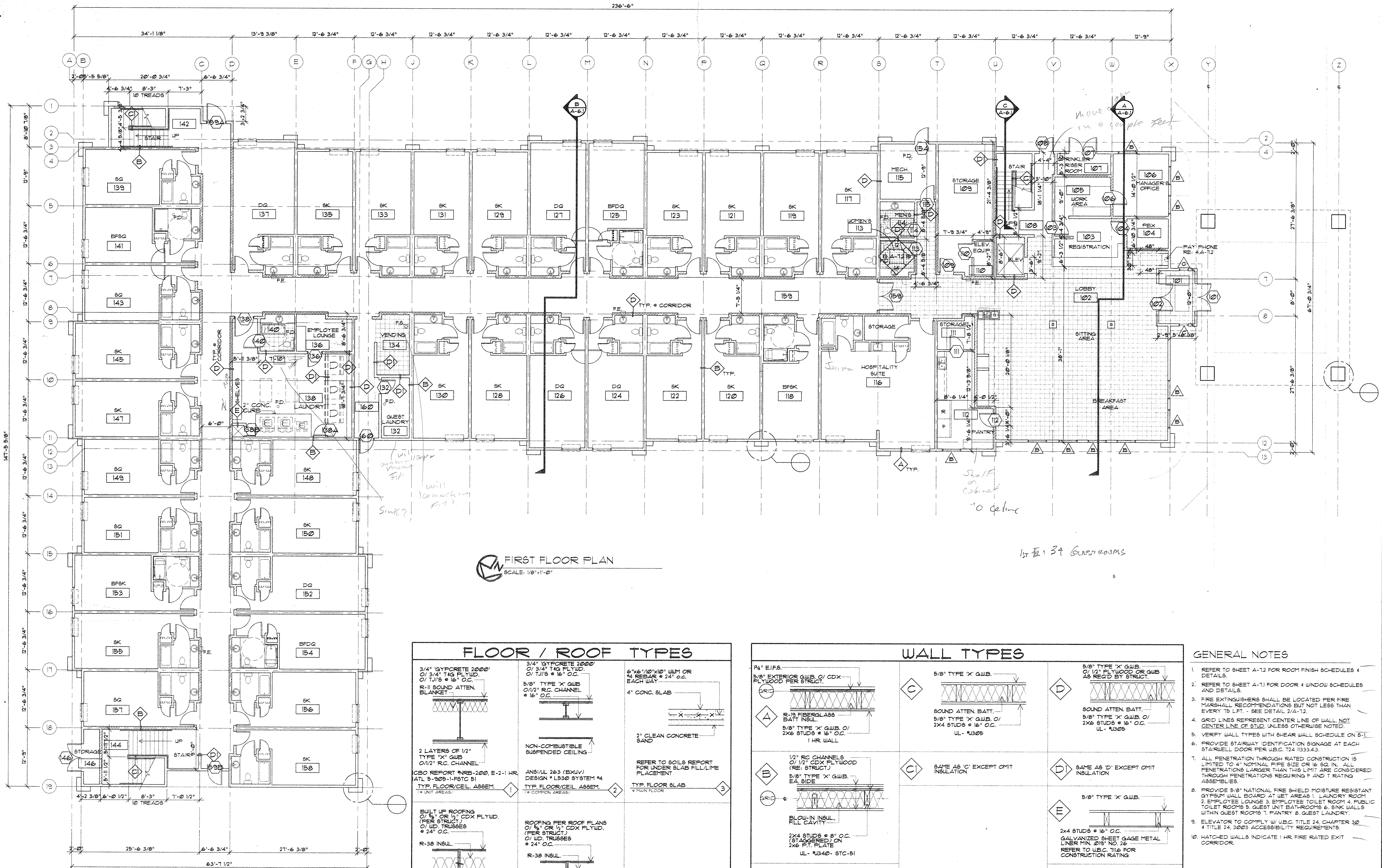
FOR: BRAHMA ENTERPRISES, INC.

SECOND FLOOR PLAN

DATE: 5/17/96
 BY: JRB
 CHECK: KA

SHEET: **A-2.2**

OF: 15 SHEETS



FLOOR / ROOF TYPES

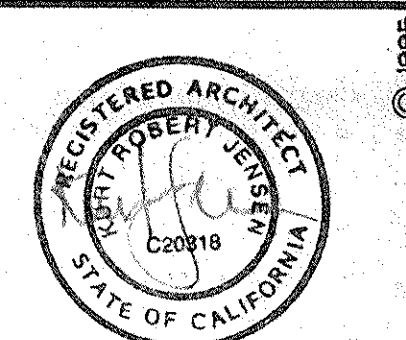
3/4" GYFOSCRETE 2000 0/ 3/4" TAG FLYUD. 0/ 1/2" R.C. CHANNEL R-11 SOUND ATTEN. BLANKET 2 LAYERS OF 1/2" TYPE 'X' GWB 0/ 1/2" R.C. CHANNEL ICBO REPORT NRB-200, E-2-1 HR. ATIL 5-305-1-FSTC 51 TYP. FLOOR/CEIL. ASSEM.	3/4" GYFOSCRETE 2000 0/ 3/4" TAG FLYUD. 0/ 1/2" R.C. CHANNEL 0/ 1/2" R.C. CHANNEL 0/ 1/2" R.C. CHANNEL NON-COMBUSTIBLE SUSPENDED CEILING ANSI/UL 263 (BXUV) DESIGN * L530 SYSTEM 44 TYP. FLOOR/CEIL. ASSEM.	6"x6" 10"x10" WLM OR REBAR # 24" O.C. EACH WAY 4" CONC. SLAB 3" CLEAN CONCRETE SAND REFER TO SOILS REPORT FOR UNDER SLAB FILL/TIME PLACEMENT TYP. FLOOR SLAB * MAIN FLOOR
BUILT UP ROOFING 0/ 5/8" OR 1/2" CDX FLYUD. (PER STRUCT.) 0/ UD. TRUSSES # 24" O.C. R-38 INSUL. 2 LAYERS OF 5/8" TYPE 'X' GWB NON-COMBUSTIBLE SUSPENDED CEILING UBC TABLE T-C, ITEM 21-11 TYP. ROOF/CEIL. ASSEM.	ROOFING PER ROOF PLANS (PER STRUCT.) 0/ UD. TRUSSES # 24" O.C. R-38 INSUL. 2 LAYERS OF 5/8" TYPE 'X' GWB UBC TABLE T-C, ITEM 21-11 TYP. ROOF/CEIL. ASSEM.	

WALL TYPES

P4" EIFS 5/8" EXTERIOR GWB O/ CDX- PLYWOOD PER STRUCT. R-13 FIBERGLASS BATT INSUL. 5/8" TYPE 'X' GWB O/ 2x6 STUDS # 16" O.C. 1 HR. WALL	5/8" TYPE 'X' GWB. SOUND ATTEN. BATT. 5/8" TYPE 'X' GWB O/ 2x4 STUDS # 16" O.C. UL * U305	5/8" TYPE 'X' GWB. 0/ 1/2" FLYWOOD OR GWB AS REQ'D BY STRUCT. SOUND ATTEN. BATT. 5/8" TYPE 'X' GWB O/ 2x6 STUDS # 16" O.C. UL * U305
1/2" RC CHANNELS 0/ 1/2" CDX FLYWOOD (PER STRUCT.) 5/8" TYPE 'X' GWB. EA. SIDE BLOW-IN INSUL. FILL CAVITY 2x4 STUDS # 8" O.C. (STAGGERED) ON 2x6 F.T. PLATE UL * U340- STC-51	SAME AS 'C' EXCEPT OMIT INSULATION	SAME AS 'D' EXCEPT OMIT INSULATION
		5/8" TYPE 'X' GWB. 2x4 STUDS # 16" O.C. GALVANIZED SHEET GAGE METAL LINER MIN. 20# NO 26 REFER TO U.B.C. T16 FOR CONSTRUCTION RATING

GENERAL NOTES

- REFER TO SHEET A-12 FOR ROOM FINISH SCHEDULES & DETAILS.
- REFER TO SHEET A-11 FOR DOOR & WINDOW SCHEDULES & DETAILS.
- FIRE EXTINGUISHERS SHALL BE LOCATED PER FIRE MARSHALL RECOMMENDATIONS BUT NOT LESS THAN EVERY 15' LFT. - SEE DETAIL 2/A-12.
- GRID LINES REPRESENT CENTER LINE OF WALL, NOT CENTER LINE OF STUD, UNLESS OTHERWISE NOTED.
- VERIFY WALL TYPES WITH SHEAR WALL SCHEDULE ON S-1.
- PROVIDE STAIRWAY IDENTIFICATION SIGNAGE AT EACH STAIRWELL DOOR PER U.B.C. 24.103.3.4.3.
- ALL PENETRATION THROUGH RATED CONSTRUCTION IS LIMITED TO 4" NOMINAL PIPE SIZE OR 16 SQ. IN. ALL PENETRATIONS LARGER THAN THIS LIMIT ARE CONSIDERED THROUGH PENETRATIONS REQUIRING F AND T RATING ASSEMBLIES.
- PROVIDE 5/8" NATIONAL FIRE SHIELD MOISTURE RESISTANT GYPSUM WALL BOARD AT UET AREAS 1, LAUNDRY ROOM, 2, EMPLOYEE LOUNGE, 3, EMPLOYEE TOILET ROOM, 4, PUBLIC TOILET ROOMS, 5, GUEST UNIT BATHROOMS, 6, SINK WALLS WITHIN GUEST ROOMS, 7, PANTRY & GUEST LAUNDRY.
- ELEVATOR TO COMPLY W/ U.B.C. TITLE 24, CHAPTER 32.4 TITLE 24, 30003 ACCESSIBILITY REQUIREMENTS.
- HATCHED WALLS INDICATE 1 HR. FIRE RATED EXIT CORRIDOR.



MARK	DATE	DESCRIPTION
	5/4/96	BUILDING PERMIT SUBMITTAL

DRAWN: JRB
CHECK: KG
JOB NO: 4696

Kurt Jensen & Associates
ARCHITECTS
3131 EAST MADISON SUITE 200
SEATTLE, WASHINGTON 98112
(206) 329-9900 FAX: 328-7058

HAMPTON INN
LIVERMORE, CALIFORNIA
FOR: BRAHMA ENTERPRISES, INC.
FIRST FLOOR PLAN

SHEET:
A-2.1
OF: 15 SHEETS

