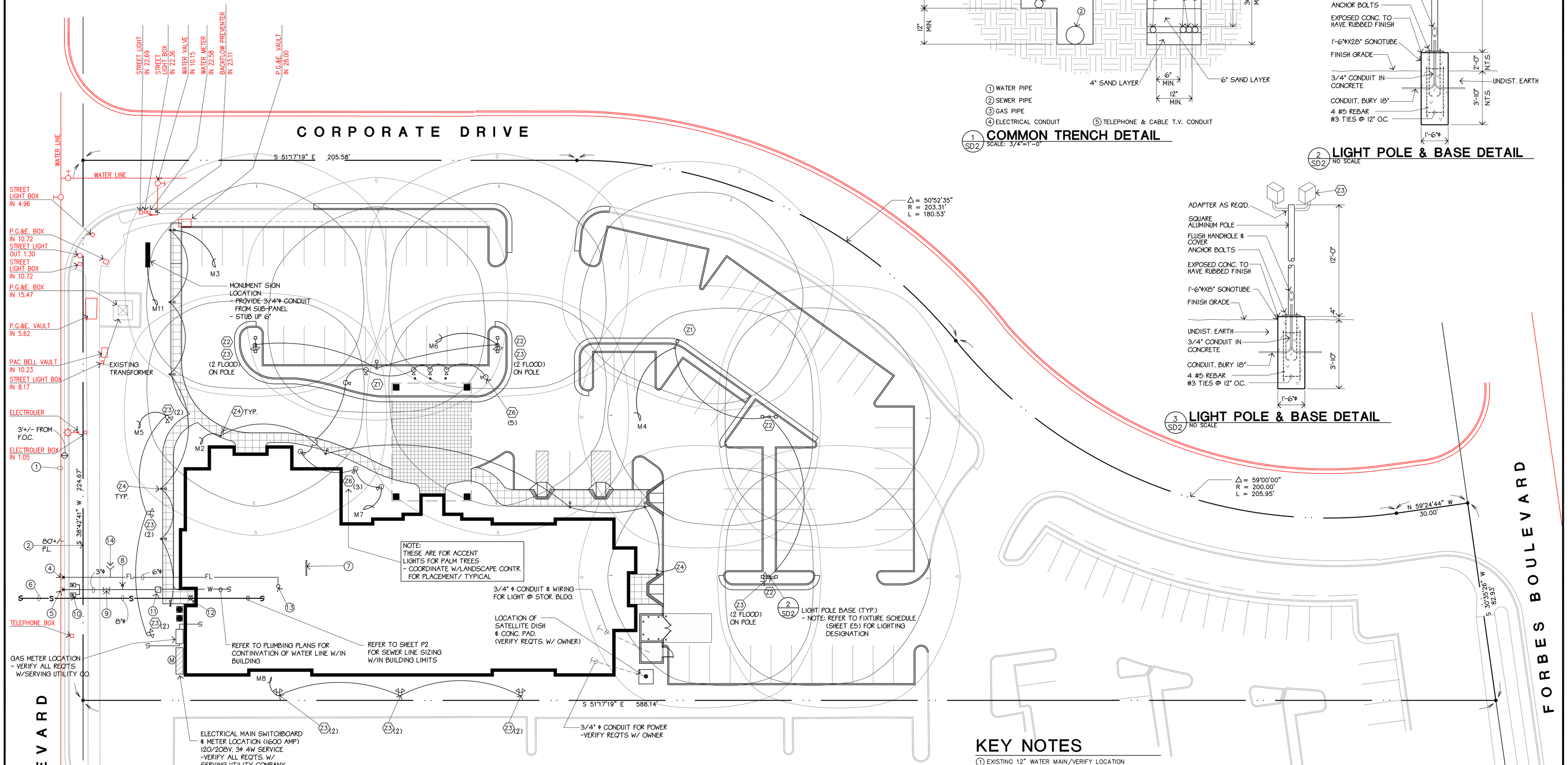
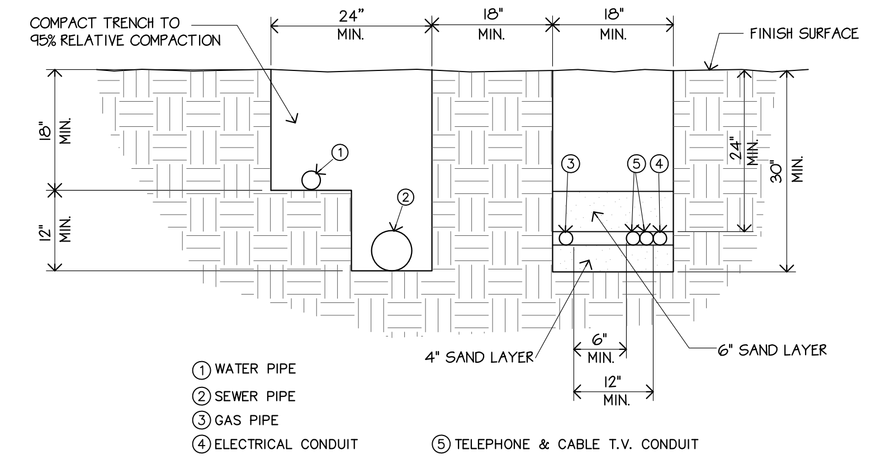
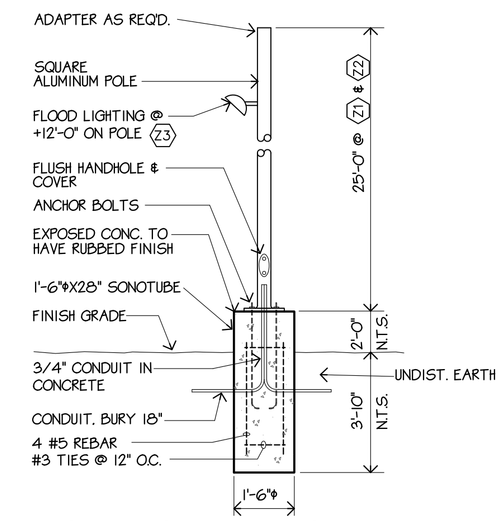



1 SD2 **COMMON TRENCH DETAIL**
SCALE: 3/4"=1'-0"




2 SD2 **LIGHT POLE & BASE DETAIL**
NO SCALE




3 SD2 **LIGHT POLE & BASE DETAIL**
NO SCALE

## KEY NOTES

1. EXISTING 12" WATER MAIN/VERIFY LOCATION
2. EXISTING 15" SANITARY SEWER MAIN/ VERIFY LOCATION
3. NOT USED
4. LOCATE & TIE INTO EXISTING WATER MAIN PER APPL. STDS. – 6"ϕ WATER SERVICE LINE REQ'D./ FIRE SERVICE
5. LOCATE & TIE INTO EXISTING WATER MAIN PER APPL. STDS. – 3"ϕ WATER SERVICE LINE REQ'D./ DOMESTIC SERVICE
6. LOCATE & TIE INTO EXISTING SEWER MAIN PER APPL. STDS. – 8"ϕ SEWER LINE REQ'D.
7. TELEPHONE BACKBOARD LOCATION – REFER TO ELECTRICAL PLANS FOR DETAILED REQ'TS.
8. 2"ϕ IRRIGATION STUB-OUT & CAP
9. BACKFLOW PREVETION DEVICE – LOCATION & INSTALLATION PER APPL. STDS.
10. WATER METER LOCATION/ 2– 1 1/2" METERS & BOXES – LOCATION & INSTALLATION PER APPL. STDS. – FOR DOMESTIC WATER & 1– FOR IRRIGATION SYSTEM 2
11. WATER MAIN SHUT– OFF VALVE IN BOX
12. 2– WAY MAIN SEWER CLEAN– OUT / SET FLUSH W/ CONCRETE WALK
13. FIRE LINE RISER LOCATION
14. FIRE DEPARTMENT CONNECTION (VERIFY LOCATION) REQUIRED TO BE PLACED ALONG AN APPROVED FIRE ACCESS ROAD WITHIN 50 FT. OF A FIRE HYDRANT 1

# UTILITIES SITE PLAN

SCALE: 1"=20'-0"

NOTE: UTILITIES PLACED WITHIN THE PARKING AREAS SHALL HAVE FLEXIBLE CONNECTORS

1 REVISIONS PER CITY OF SOUTH SAN FRANCISCO 2/5/98

2 REVISIONS PER CITY OF SOUTH SAN FRANCISCO 3/12/98

LICENSED ARCHITECT LEE GAGE C-6718 REN. 1-31-99 STATE OF CALIFORNIA

LEE GAGE C-6718

© LEE GAGE & ASSOC.

lee gage & associates
architects • engineers • planners
7636 n. ingram suite 107 fresno, california 93711 phone (209) 439-2222

THESE DRAWINGS, DESIGNS, SKETCHES, PLANS & SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY OF LEE GAGE & ASSOCIATES, AND WERE CREATED AND DEVELOPED BY AND FOR THE ARCHITECT'S WORK. NOTHING CONTAINED WITH THE ARCHITECT'S WORK, NOTHING CONTAINED OR REPRESENTED ON THESE DOCUMENTS SHALL BE USED OR REPRODUCED IN ANY MANNER WHATSOEVER, NOR FOR ANY PURPOSE WITHOUT EXPRESSED WRITTEN CONSENT OF LEE GAGE & ASSOCIATES.

PROPOSED:
**HAMPTON INN**
CORPORATE DRIVE
SOUTH SAN FRANSICO, CA.

| by | date |
|---|---|
| drawn | |
| checked | |
| revised | |
| revised | |
| project no. | |

**SD2**
sheet SET NO.