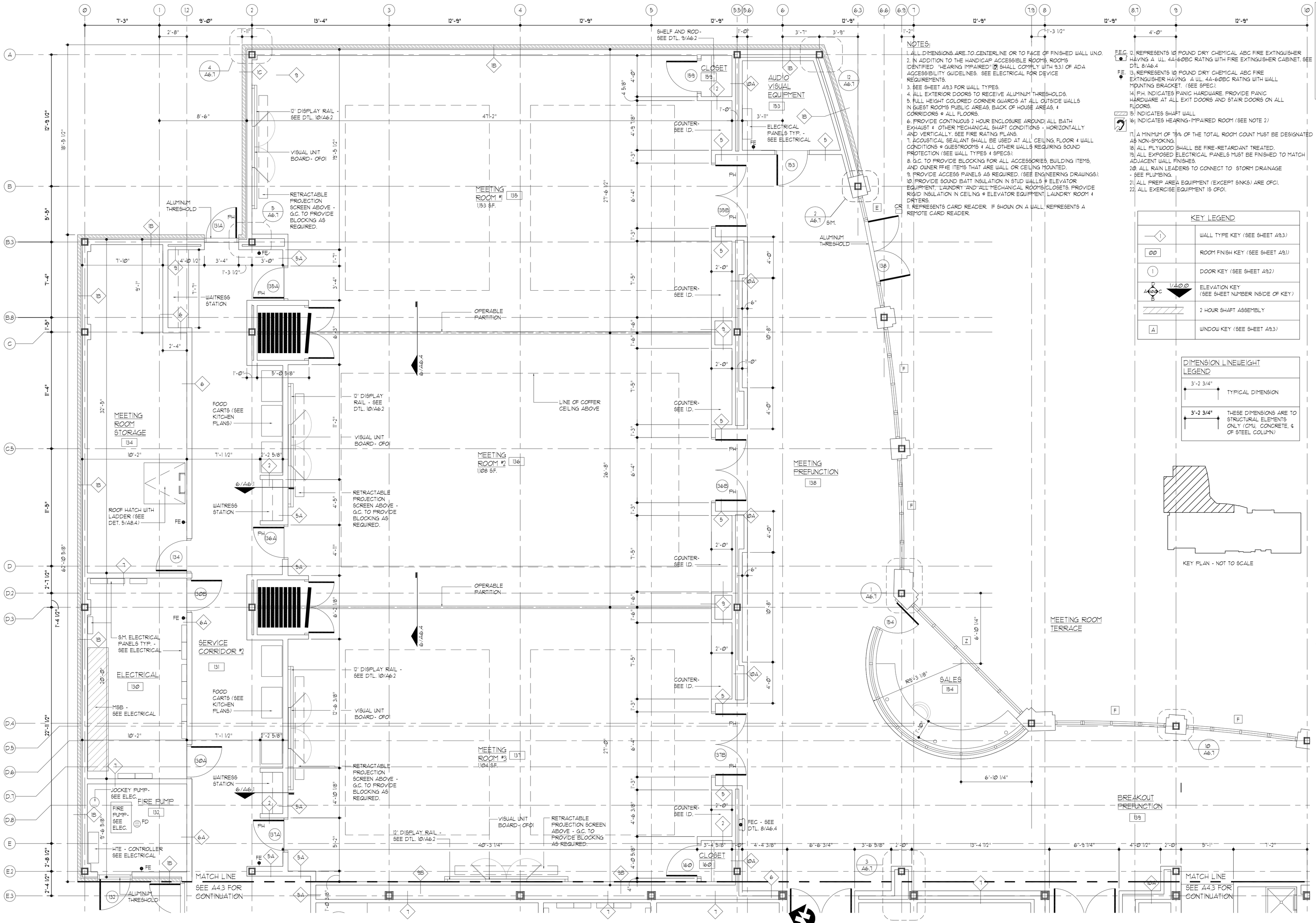


LARGE SCALE GROUND FLOOR AREA 'A' FLOOR PLAN

SCALE: 1/4" = 1'-0"

## NOTES:

1. ALL DIMENSIONS ARE TO CENTERLINE OR TO FACE OF FINISHED WALL U.N.O.
2. IN ADDITION TO THE HANDICAP ACCESSIBLE ROOMS, ROOMS IDENTIFIED "HEARING IMPAIRED" (2) SHALL COMPLY WITH 9.3.1 OF ADA ACCESSIBILITY GUIDELINES. SEE ELECTRICAL FOR DEVICE REQUIREMENTS.
3. SEE SHEET A9.3 FOR WALL TYPES.
4. ALL EXTERIOR DOORS TO RECEIVE ALUMINUM THRESHOLDS.
5. FULL HEIGHT COLORED CORNER GUARDS AT ALL OUTSIDE WALLS IN GUEST ROOMS PUBLIC AREAS, BACK OF HOUSE AREAS, & CORRIDORS @ ALL FLOORS.
6. PROVIDE CONTINUOUS 2 HOUR ENCLOSURE AROUND ALL BATH EXHAUST & OTHER MECHANICAL SHAFT CONDITIONS - HORIZONTALLY AND VERTICALLY. SEE FIRE RATING PLANS.
7. ACOUSTICAL SEALANT SHALL BE USED AT ALL CEILING, FLOOR & WALL CONDITIONS @ GUESTROOMS & ALL OTHER WALLS REQUIRING SOUND PROTECTION (SEE WALL TYPES & SPECS).
8. G.C. TO PROVIDE BLOCKING FOR ALL ACCESSORIES, BUILDING ITEMS, AND OWNER FF&E ITEMS THAT ARE WALL OR CEILING MOUNTED.
9. PROVIDE ACCESS PANELS AS REQUIRED. (SEE ENGINEERING DRAWINGS).
10. PROVIDE SOUND BATT INSULATION IN STUD WALLS @ ELEVATOR EQUIPMENT, LAUNDRY AND ALL MECHANICAL ROOMS/CLOSETS. PROVIDE RIGID INSULATION IN CEILING @ ELEVATOR EQUIPMENT, LAUNDRY ROOM & DRYERS.
11. REPRESENTS CARD READER. IF SHOWN ON A WALL, REPRESENTS A REMOTE CARD READER.
12. REPRESENTS 10 POUND DRY CHEMICAL ABC FIRE EXTINGUISHER HAVING A UL. 4A:60BC RATING WITH FIRE EXTINGUISHER CABINET. SEE DTL. 8/A6.4 (F.E.C.)
13. REPRESENTS 10 POUND DRY CHEMICAL ABC FIRE EXTINGUISHER HAVING A UL. 4A:60BC RATING WITH WALL MOUNTING BRACKET. (SEE SPEC.) (F.E.)
14. PH. INDICATES PANIC HARDWARE. PROVIDE PANIC HARDWARE AT ALL EXIT DOORS AND STAIR DOORS ON ALL FLOORS.
15. INDICATES SHAFT WALL
16. INDICATES HEARING-IMPAIRED ROOM (SEE NOTE 2)
17. A MINIMUM OF 75% OF THE TOTAL ROOM COUNT MUST BE DESIGNATED AS NON-SMOKING.
18. ALL PLYWOOD SHALL BE FIRE-RETARDANT TREATED.
19. ALL EXPOSED ELECTRICAL PANELS MUST BE FINISHED TO MATCH ADJACENT WALL FINISHES.
20. ALL RAIN LEADERS TO CONNECT TO STORM DRAINAGE - SEE PLUMBING.
21. ALL PREF AREA EQUIPMENT (EXCEPT SINKS) ARE OFCI.
22. ALL EXERCISE EQUIPMENT IS OFCI.

## KEY LEGEND

| | |
|---|---|
| 1 | WALL TYPE KEY (SEE SHEET A9.3) |
| 00 | ROOM FINISH KEY (SEE SHEET A9.1) |
| 1 | DOOR KEY (SEE SHEET A9.2) |
| A 100 B C / 1/A100 | ELEVATION KEY (SEE SHEET NUMBER INSIDE OF KEY) |
| | 2 HOUR SHAFT ASSEMBLY |
| A | WINDOW KEY (SEE SHEET A9.3) |

## DIMENSION LINEWEIGHT LEGEND

| | |
|---|---|
| 3'-2 3/4" | TYPICAL DIMENSION |
| 3'-2 3/4" | THESE DIMENSIONS ARE TO STRUCTURAL ELEMENTS ONLY (CMU, CONCRETE, & OF STEEL COLUMN) |

KEY PLAN - NOT TO SCALE


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|---|---|---|
| 1 | ISSUED | 10/26/07 |

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|---|---|---|


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SEAL

Holiday Inn MILLENNIUM
BOSSIER CITY, LOUISIANA

SHEET NAME
LARGE SCALE GROUND FLOOR AREA "A" FLOOR PLAN

DATE 10/26/07
DRAWN BY AP
CHECKED BY PEL
FILE NAME 1507-A402
SCALE AS NOTED
PROJECT NO. 1507
DRAWING A4.2